

# **2023-2024 Leon County 4-H Scholarship GUIDELINES**

1. Up to three (3) scholarships will be awarded annually in the following amounts: up to \$700 each. Depending on amount of funds available.
2. Each student receiving a scholarship will be able to use monies at a college, university, or technical school of their choice.
3. Students must have been enrolled in Leon County 4-H for a minimum of 3 years during high school and must be actively involved in 4-H projects and activities and show exceptional leadership capabilities throughout their 4-H careers.
4. All applicants must submit the following:
  - a. Scholarship application
  - b. High School transcript
  - c. Letters of recommendation from their 4-H club manager
5. Scholarship will be announced at the applicant's school's scholarship ceremony and at the annual 4-H awards banquet. Recipients **must** attend Leon County 4-H Awards Banquet, Tuesday, July 30, 2024, to receive your Leon County 4-H Scholarship. If you have an excuse, please notify Cassie Ferguson two weeks prior to the 4-H Awards Banquet.
6. Before receiving scholarship, recipient must submit proof of school registration, social security number, name and address of financial aid office/director at the school they will be attending. These items must be submitted **30 days prior** to when recipient needs scholarship. All scholarship monies will be mailed directly to the financial aid office and will be distributed through them. Any monies left over or refunded will remain in student's scholarship account at school or be returned to Leon County 4-H.
7. The intent of Leon County 4-H Scholarship is to award scholarships to the top (up to three) outstanding Leon County 4-H members who have not only demonstrated a varied 4-H career, including project work, leadership, and community service, but have also excelled beyond their club activities. Applicants should demonstrate their 4-H leadership and project work within the community, county, district, state and national level if applicable. Applications will be judged by a team of adult leaders, none of whom can be a parent of an applicant.
8. Money **must** be claimed **within 1 year** of being awarded to recipient.

**APPLICATION DEADLINE IS Friday, March 22, 2024**

## Leon County 4-H Scholarship Application Form

INSTRUCTIONS: Complete the following form. Attach the following: high school transcript and letter of recommendation from 4-H leader. **Please provide as typed or computer generated.**

Name\_\_\_\_\_

Phone\_\_\_\_\_

Address\_\_\_\_\_

City/State/Zip\_\_\_\_\_

4-H Club Affiliation\_\_\_\_\_

Name of High School\_\_\_\_\_

Name & Phone Number of High School Counselor\_\_\_\_\_

Date of School's Scholarship Ceremony \_\_\_\_\_

Date of Expected Graduation\_\_\_\_\_

Names of Parents/Guardian\_\_\_\_\_

Address if different from above\_\_\_\_\_

College/Tech School you plan to attend\_\_\_\_\_

If Junior College, which Senior College do you plan to transfer?\_\_\_\_\_

\_\_\_\_\_

Have you been accepted? Yes\_\_\_\_\_ No\_\_\_\_\_

Major\_\_\_\_\_

Please List Scholarships You have Applied for/been awarded & their amount:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A.     What career do you plan to pursue and why have you chosen this career field?  
      *(200 words or less)*

---

---

---

---

---

---

---

---

---

---

---

---

B.     How has 4-H influenced your future? *(200 words or less)*

---

---

---

---

---

---

---

---

---

---

---

---

C.     Clubs and Organizations

---

---

---

---

---

---

---

---

D.     Major 4-H Project Areas and Years

---

---

---

---

---

---

---

---

E. Leadership Experience (Include 4-H club, county, district, state, and national and non 4-H)

[illegible]

## This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Leon County 4-H Awards Banquet Date: Tuesday, July 30, 2024

Parent Signature: \_\_\_\_\_

Date: \_\_\_\_\_