

# **SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW**

**PO BOX 150 • FORT WORTH, TEXAS 76101-0150 • 817-877-2400 • fwssr.com**

## **2022 HORSE SHOW – GENERAL ENTRY INFORMATION**

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### **PLEASE NOTE ENTRY CLOSING DEADLINE:**

**ALL HORSE SHOW ENTRIES MUST BE POSTMARKED BY MIDNIGHT NOVEMBER 15, 2021  
LATE ENTRIES MUST BE POSTMARKED BY DECEMBER 30  
AND SUBMITTED WITH APPROPRIATE LATE FEE.**

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1. Payment for entry fees and additional passes must be submitted with entries. **Any entries received without payment will be returned.**
  2. Please type or print legibly all information required on Entry Applications and Agent/Summary Sheets.
  3. All entries must include appropriate signatures.
  4. Copy of horse registration papers and exhibitor/owner membership card must accompany entry.
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**ALL ENTRIES MUST BE SUBMITTED WITH AN AGENT/SUMMARY SHEET. ONE  
AGENT/SUMMARY SHEET IS REQUIRED FOR EACH GROUP OF ENTRIES.**

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**AGENT:** All correspondence – including confirmation of entries, passes and premiums will be mailed to the agent. Premium checks will be made payable to the owner – mailed to agent's address. (Owner can serve as Agent).

**OWNER:** Owner of the animal will be as it appears on the registration papers or lease agreement at the time the entry application is submitted. Owner's social security number/tax I.D. number will be required on entry application.

**CONFIRMATION OF ENTRIES:** Once an entry is received and processed, the agent will receive a confirmation of the entry along with the appropriate passes. Please open immediately. If the confirmation of entries does not agree with your understanding of the entries, please notify our office immediately. **Class changes or additions will not be permitted after NOON the day preceding the class involved. Class changes or additions accepted by mail or in person only in the Stock Show Main Office located in the Amon G. Carter Jr. Exhibits Hall building.**

**TACK STALLS:** Tack stalls should be ordered on Horse Show Agent/Summary Sheet and paid for with entries. If sharing tack stalls, **DO NOT** pay for tack stall with two separate checks.

**STALL REQUESTS:** Any requests to be stalled with someone who is not acting as your agent should be indicated on your agent summary sheet with the exact name of the owner/agent you wish to be stalled with. The most effective way to insure that a group will be stalled together is for someone to act as agent. Otherwise every effort will be made to accommodate stalling requests but there is no guarantee.

**MEMBERSHIP CARDS:** Current individual membership cards must accompany entry and be shown at stall office before entry numbers will be issued. Please refer to each breed in the Premium List for membership card requirements.

**TRAILERS: NO RV HOOKUPS OR OVER NIGHT PARKING WILL BE AVAILABLE FOR HORSE SHOW EXHIBITORS.**  
**No Overnight Camping on the Stock Show grounds. Any trailer, vehicle or vehicle/trailer combinations left overnight will be towed at owner's expense.** Parking space will be provided for all trailers. Exhibitors with vehicles pulling trailers will be directed to an appropriate parking location by Stock Show staff and will remain on Stock Show grounds at staff's discretion. However, no trailer, vehicle or vehicle/trailer combination will be allowed to remain on Stock Show grounds overnight. Trailers cannot be unhooked from vehicles and left on Stock Show grounds (must be moved to appropriate trailer parking location as directed by Stock Show staff).

**PLEASE REFER TO THE HORSE SHOW GENERAL RULES AND REGULATIONS IN OUR  
PREMIUM LIST (FWSSR.COM) REGARDING ADDED CLASSES, CHANGE OF OWNERSHIP  
AND SUBSTITUTIONS. ADDING CLASSES, CHANGE OF OWNERSHIP AND SUBSTITUTIONS  
WILL BE ACCEPTED BY MAIL OR IN PERSON ONLY IN THE STOCK SHOW MAIN OFFICE  
LOCATED IN THE AMON G. CARTER JR. EXHIBITS HALL BUILDING**

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***ENTRY FORMS MAY BE REPRODUCED. FAXES OR EMAILS  
WILL NOT BE ACCEPTED.***

# AGENT/SUMMARY SHEET

## 2022 HORSE SHOW

### SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW

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817-877-2400 • fwssr.com

(Please Print or Type)

Agent \_\_\_\_\_ Email Address \_\_\_\_\_

(ALL CORRESPONDENCE WILL BE SENT TO AGENT)

Address \_\_\_\_\_ Telephone Number \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**SUMMARY OF FEES FOR ALL ENTRIES:**

	<u>Number</u>	<u>Amount</u>
<b>Stall Fee @ \$75</b>	_____	_____
<i>(Including tack stalls)</i>		
<i>(Stalls purchased after the entry deadline will be \$100)</i>		
<b>Show Fees/Office Charge</b>	_____	_____
<i>(per horse, per department)</i>		
<i>(\$60 on or before Nov. 15) (\$80 after Nov. 15)</i>		
<b>Entry Fees – Enter total of all entry fees:</b>	_____	_____
<b>Parking Permit @ \$60</b>	_____	_____
<i>(No RV Hookups or overnight parking will be available for Horse Show Exhibitors)</i>		
<b>Ground Pass @ \$35</b>	_____	_____
<b>Season Grounds Pin @ \$50</b>	_____	_____
<b>Misc.</b> _____	_____	_____
<b>Total Fees \$</b>	_____	_____

- **COPY OF HORSE REGISTRATION PAPERS & EXHIBITOR MEMBERSHIP CARD MUST ACCOMPANY ENTRY.**
- **ONE AGENT/SUMMARY SHEET IS REQUIRED FOR EACH GROUP OF ENTRIES.**
- **ALL ENTRY APPLICATIONS MUST BE SIGNED BY THE AGENT/OWNER.**
- **FAXES OR EMAILS WILL NOT BE ACCEPTED.**
- **THIS APPLICATION MAY BE REPRODUCED.**

**SPACE FOR OFFICE USE ONLY**

STALLING REQUESTS: \_\_\_\_\_

**FOR OFFICE USE ONLY – DO NOT WRITE IN THIS SPACE****DEPT.****BREED****STALL**

_____	_____	_____
_____	_____	_____
_____	_____	_____

Confirmation No.

# 2022 HORSE SHOW - ENTRY APPLICATION

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**USE ONE FORM FOR EACH ANIMAL AND EACH DEPARTMENT**

I (We), the undersigned, hereby make application to enter this class of the Horse Show, subject to the Horse Show General Rules and Regulations ("Rules") of the Southwestern Exposition and Livestock Show ("Exposition") [fwssr.com](http://fwssr.com), all of which I (We) have read. I (We) agree to the Rules, including without limitation the provisions relating to the **RELEASES AND LIMITATIONS OF LIABILITY** of the Exposition and the other Released Parties (defined in Rules), the unethical fitting of livestock, the merchantability of livestock, the substance abuse policy, and Exposition's right to terminate the Horse Show, in whole or in part, at any time and for any reason with no liability whatsoever to me. Specifically, I (We) hereby release all the Released Parties from any claim or loss in accordance with the terms and provisions of the Rules. I (We) acknowledge that this application and the Rules together form a legally binding contract to which I (We) am bound.

**ALL SIGNATURES AND SOCIAL SECURITY NUMBERS ARE REQUIRED AT TIME OF ENTRY.**

Agent/Owner \_\_\_\_\_  
(Sign Here)

Exhibitor \_\_\_\_\_ Parent/Guardian of Minor Exhibitor \_\_\_\_\_  
(Sign Here) (Sign Here)

**THIS INFORMATION MUST BE COMPLETED FOR EACH ANIMAL: (Please Print or Type)**

Name of Agent \_\_\_\_\_

Name of Owner \_\_\_\_\_

Owner's Social Security #/Tax ID # \_\_\_\_\_

Owner Association Membership # \_\_\_\_\_ Membership Expiration Date \_\_\_\_\_

Owner City \_\_\_\_\_ Owner State \_\_\_\_\_

Dept. Number (See Premium List for Department Number) \_\_\_\_\_ Dept. Name \_\_\_\_\_

Breed \_\_\_\_\_ Sex \_\_\_\_\_

Name of Horse \_\_\_\_\_

Registration Number (or NRHA number) \_\_\_\_\_ Year Foaled \_\_\_\_\_

Class No.	Exhibitor's Name	City	State	Fee
	Exhibitor's Membership #	Membership Expiration Date		
Class No.	Exhibitor's Name	City	State	Fee
	Exhibitor's Membership #	Membership Expiration Date		
Class No.	Exhibitor's Name	City	State	Fee
	Exhibitor's Membership #	Membership Expiration Date		
Class No.	Exhibitor's Name	City	State	Fee
	Exhibitor's Membership #	Membership Expiration Date	Total	

**COPY OF HORSE REGISTRATION PAPERS MUST ACCOMPANY ENTRY.**  
**ONE AGENT/ SUMMARY SHEET IS REQUIRED FOR EACH GROUP OF ENTRIES.**  
**ALL ENTRY APPLICATIONS MUST BE SIGNED BY THE AGENT/OWNER.**  
**USE AGENT/SUMMARY SHEET TO ORDER STALLS AND PASSES.**  
**FAXES OR E-MAILS WILL NOT BE ACCEPTED.**  
**THIS APPLICATION MAY BE REPRODUCED.**

**ENTRY DEADLINE NOVEMBER 15**  
**LATE ENTRY DEADLINE (WITH LATE FEE) DECEMBER 30**