

2025 4-H Spring Contest & Talent Showcase Entry Form

Fashion/Interior Design, Public Speaking/Educational Presentation, & Talent Showcase

Sunday, March 30, 2025 – Buffalo Upper Junior High School

Deadline for entries: 12 pm on March 17, 2025 to Leon County Extension Office or via Online Form

Entry fee: \$10 per 4-H member per Contest pay via Paypal, Venmo or Check/Cash
Example: Fashion & Interior Design, Public Speaking/Educational Presentation, & Talent Showcase= \$30

Updates May Be Added at: <https://leon.agrilife.org/county-roundup-contest-spring/>



Please review the entry guidelines for each contest, complete this form and submit, along with your entry fee, to the Extension office.

Name _____ Club/Group _____

Phone # _____ Birthdate ___/___/____ Current grade ____

School Name _____

Age Division: ___ Clover Kids (grades K-2) ___ Junior (grades 3-5)

___ Intermediate (grades 6-8) ___ Senior (grades 9-12)

Other Opportunities

Consumer Decision Making:

___ I am interested this contest

___ I am not interested in this contest.

Duds to Dazzle: *(Mock Contest on April 15, 2025- Separate Entry Form & Fee)*

___ I am interested this contest

___ I am not interested in this contest.

Fashion & Interior Design Contests (\$10 to Compete)

___ I am not entering any of the clothing contests

___ I am entering the following clothing contests...

Fashion Show: *email your Fashion Show paperwork to Mike at: mike.mcbride@ag.tamu.edu*

___ I am not entering this contest

___ I am entering the following category: *email your Fashion Show paperwork to Mike*

Clover/Jr/Int Buying Categories: Everyday Living Fantastic Fashions Under \$25

Dressy Special Interest

Sr Buying Categories: Business/Interview Attire Fantastic Fashions under \$25

Semi-Formal to Formal Special Interest

Clover/Jr/Int Construction Categories: Everyday Living ReFashion

Dressy Special Interest

Sr Construction Categories: Everyday Living ReFashion

Semi-Formal to Formal Theatre/Costume

Natural Fibers (senior 4-H'ers only): *email your paperwork to: mike.mcbride@ag.tamu.edu*

___ I am not entering this contest

___ I am entering the following category: *email Natural Fibers paperwork to Mike*

___ Cotton ___ Wool/Mohair/Alpaca

Storyboard:

___ I am not entering this contest

___ I am entering this contest (please check one category)

___ Wearable ___ Accessory ___ Jewelry

___ Pet Clothing ___ Home Décor ___ Home Furnishings

Public Speaking/Educational PiPresentation Contests

(\$10 to Compete)

___ I am not entering any of the public speaking/educational presentation contests

___ I am entering the following public speaking/educational presentation contest(s)...

*You may enter and participate in up to one contest in the box. Please check (✓) the **category(ies)** you are entering, and then add your title and names of your team members, if applicable. EP=Educational Presentation*

Educational Presentations (1-4 team members):

- | | |
|---|--|
| <input type="checkbox"/> Agriculture & Natural Resources EP | <input type="checkbox"/> Horse EP |
| <input type="checkbox"/> Animal Science EP | <input type="checkbox"/> Open EP |
| <input type="checkbox"/> Beef EP | <input type="checkbox"/> Promote 4-H EP |
| <input type="checkbox"/> Family & Consumer Education EP | <input type="checkbox"/> Safety & Injury Prevention EP |
| <input type="checkbox"/> Health & Wellness EP | <input type="checkbox"/> Sheep & Goat EP |
| <input type="checkbox"/> STEM EP | <input type="checkbox"/> Swine EP |

Public Speaking (Individual Contest):

- Public Speaking

Title:

Names of team members, if applicable:

Talent Showcase Contests

(\$10 to Compete)

___ I am not entering any of the talent showcase contests

___ I am entering the following talent showcase contest(s)...

*You may enter and participate in up to one contest in each box. Please check (✓) the **category(ies)** you are entering, and then add your title and names of your team members, if applicable.*

<u>Box 1</u>	<u>Box 2</u>
<input type="checkbox"/> Talent Showcase Choreographed Routine <input type="checkbox"/> Talent Showcase Variety Show <input type="checkbox"/> Talent Showcase Instrumental Music <input type="checkbox"/> Talent Showcase Vocal Title: Names of team members, if applicable:	<input type="checkbox"/> Talent Showcase Poetry/Prose <input type="checkbox"/> Talent Showcase Solo/Band Performance <input type="checkbox"/> Talent Showcase 4-H Skit Title: Names of team members, if applicable:

Please check one:

___ I plan to attend and participate in the Spring Contests on **March 30, 2025**.

___ I am not able to attend the Spring Contests on **March 30, 2025** due to a scheduling conflict but would like to set up a time to videotape my interview/presentation with the Extension Agent(s) prior to contest.