

## Instructions for Leon County 4-H Photography Judges

Cassie Ferguson, County Extension Agent-4-H & Youth Development  
Leon County, [cassie.ferguson@ag.tamu.edu](mailto:cassie.ferguson@ag.tamu.edu) cell: 903-388-6301 office: 903-536-2531

*First of all, THANK YOU for helping to evaluate photos from our Leon County 4-H members!! We appreciate your time and efforts!*

### **Before you begin judging, please review:**

- 2021-2022 Leon Co. 4-H Photography Contest Information
- 4-H Photo Judging Criteria
- Leon County 4-H Photography Contest Score Sheet-
  - Google Doc  
<https://drive.google.com/open?id=1PMxJofebAPRV00ZBXZLxSoQjh7V64Vud>
  - or PDF Version and Word Version

Please keep in mind that these photos have been taken by youth between the ages of 5 and 18. The 4 age groups are:

- Clover Kids- grades K-2 (Judged by 4-H Members)
- Juniors - grades 3-5
- Intermediates - grades 6-8
- Seniors - grades 9-12

**Please have your completed score sheets returned to me by 5:00pm on Tuesday, March 8<sup>th</sup>. We will be presenting awards on Thursday, March 10<sup>th</sup> and winners will need to register for D8 Contest by March 24<sup>th</sup>!**

### **For judging:**

→ All photos are electronic (not printed and mounted), as are the district and state contests. Links to each category of pictures are listed at the bottom of this information. Each photo file has a unique name and number, J-09. Junior.People., for example.

→ Score sheets – You will use the “Leon County 4-H Photography Contest Score Sheet.” Score Sheet is the same for all age divisions.

You have 2 options for completing the score sheet:

1. Google Doc Version “Score Sheet- Leon County 4-H Photography Contest”. Be sure to type the correct photo name, such as Senior. People. S-010, for example.
2. PDF or Word Version of the score sheet for each photo. You may type or handwrite; handwritten scoresheets should be emailed back to Ms. Ferguson. Typed versions, be sure to title each PDF for example: *Name, Sr. People. S-010*

→ **Please evaluate each photo individually**, based on the judging criteria. Photos are NOT to be ranked. Ms. Ferguson will add up scores and determines if photos will be receive a blue or red award.

→ We plan to have 2-3 judges evaluate and score each picture. Each of the judges will score each photo independently, and the scores will be averaged. Please be sure to put in a score for each line, make sure it is within the minimum and maximum point range. You do not have to add up your scores – we will do this. If there is a tie once scores have been averaged, we will break those by the average technical and composition scores.

→ **Comments** – Please take time to write as many constructive comments as you can for each photo. This is most helpful to the 4-H'ers as they continue in their photography project.

#### Awards:

→ Blue and Red Quality Awards will be given to all entries, based on the average score:  
- Blue Award –75-100 points  
- Red Award – 0-74 points

→ The top photo in each category in each age group will advance to the district contest. The top photo in each Senior category will also advance to the state contest.

→ We also present a “Best of Show” Award for the top photo within each age group. The top photo in each category within an age group will be considered for the Best of Show Award for that age group. Once we average scores and know which pictures are the top in their categories, we may be asking you to help us select our Best of Show photos.



## Links to Leon Co. 4-H Photo Contest Entries for Judges

<i>Links- Copy &amp; Paste in Web Browser</i>	
<p><u><i>Junior Pictures ( ):</i></u></p> <ul style="list-style-type: none"> <li>• Animal - Domestic</li> <li>• Animals - Wildlife</li> <li>• Catch-all</li> <li>• Details - Macros</li> <li>• Elements of Design</li> <li>• Enhanced</li> <li>• Food</li> <li>• Landscape &amp; Nature</li> <li>• Leading Line</li> <li>• Long Exposure</li> <li>• Motion/Action</li> <li>• People</li> <li>• Plant/Flora</li> <li>• Shadow/Silhouette</li> <li>• Theme (My Hometown)</li> </ul>	<p><b>Link to Photos:</b>  <a href="https://drive.google.com/drive/folders/1B4698sKGBr1haA8RkcUCZAdkprd9xfTb?usp=sharing">https://drive.google.com/drive/folders/1B4698sKGBr1haA8RkcUCZAdkprd9xfTb?usp=sharing</a></p> <p><b>Link to Google Doc Version- Score Sheet:</b>  <a href="https://forms.gle/1pV49vPRZCeouwE39">https://forms.gle/1pV49vPRZCeouwE39</a></p> <p><b>Link to PDF Version- Score Sheet:</b>  <a href="https://drive.google.com/drive/folders/1PMxJofebAPRV00ZBXZLxSoQjh7V64Vud?usp=sharing">https://drive.google.com/drive/folders/1PMxJofebAPRV00ZBXZLxSoQjh7V64Vud?usp=sharing</a></p> <p><b>Link to Junior Categories/Entries:</b>  <a href="https://drive.google.com/drive/folders/1-lyvub-l_hzd3EOCDNeA0poa3cr62_4?usp=sharing">https://drive.google.com/drive/folders/1-lyvub-l_hzd3EOCDNeA0poa3cr62_4?usp=sharing</a></p>
<p><u><i>Intermediate Pictures ( ):</i></u></p> <ul style="list-style-type: none"> <li>• Animal - Domestic</li> <li>• Animals - Wildlife</li> <li>• Catch-all</li> <li>• Details - Macros</li> <li>• Elements of Design</li> <li>• Enhanced</li> <li>• Food</li> <li>• Landscape &amp; Nature</li> <li>• Leading Line</li> <li>• Long Exposure</li> <li>• Motion/Action</li> <li>• People</li> <li>• Plant/Flora</li> <li>• Shadow/Silhouette</li> <li>• Theme (My Hometown)</li> </ul>	<p><b>Link to Photos:</b>  <a href="https://drive.google.com/drive/folders/1B4698sKGBr1haA8RkcUCZAdkprd9xfTb?usp=sharing">https://drive.google.com/drive/folders/1B4698sKGBr1haA8RkcUCZAdkprd9xfTb?usp=sharing</a></p> <p><b>Link to Google Doc Version- Score Sheet:</b>  <a href="https://forms.gle/1pV49vPRZCeouwE39">https://forms.gle/1pV49vPRZCeouwE39</a></p> <p><b>Link to PDF Version- Score Sheet:</b>  <a href="https://drive.google.com/drive/folders/1PMxJofebAPRV00ZBXZLxSoQjh7V64Vud?usp=sharing">https://drive.google.com/drive/folders/1PMxJofebAPRV00ZBXZLxSoQjh7V64Vud?usp=sharing</a></p> <p><b>Link to Intermediate Categories/Entries:</b>  <a href="https://drive.google.com/drive/folders/1udftoKq6wiKahu7I9uQTYuw4Fmq8XAVI?usp=sharing">https://drive.google.com/drive/folders/1udftoKq6wiKahu7I9uQTYuw4Fmq8XAVI?usp=sharing</a></p>

Senior Photos ():

- Animal - Domestic
- Animals - Wildlife
- Catch-all
- Details - Macros
- Elements of Design
- Enhanced
- Food
- Landscape & Nature
- Leading Line
- Long Exposure
- Motion/Action
- People
- Plant/Flora
- Shadow/Silhouette
- Theme (My Hometown)

**Link to Photos:**

<https://drive.google.com/drive/folders/1B4698sKGbr1haA8RkcUCZAdkprd9xfTb?usp=sharing>

**Link to Google Doc Version- Score Sheet:**

<https://forms.gle/1pV49vPRZCeuwE39>

**Link to PDF Version- Score Sheet:**

<https://drive.google.com/drive/folders/1PMxJofebAPRV00ZBXZLxSoQjh7V64Vud?usp=sharing>

**Link to Categories/Entries:**

[https://drive.google.com/drive/folders/1AD\\_7GNS1HXRdVxKBBU0rjxQkFu29Kaxq?usp=sharing](https://drive.google.com/drive/folders/1AD_7GNS1HXRdVxKBBU0rjxQkFu29Kaxq?usp=sharing)

***Link to all Leon County 4-H Photography Info:***

***[https://drive.google.com/drive/folders/1QObHaAB--TsMr103TrkKXYsIZ\\_BrwlI0?usp=sharing](https://drive.google.com/drive/folders/1QObHaAB--TsMr103TrkKXYsIZ_BrwlI0?usp=sharing)***

***Link to Leon County 4-H Photography Website for other  
Photography Related Opportunities:***

***<https://leon.agrilife.org/4-h/photography/>***

*Please let us know if you have any questions. Thanks again!!*