

2024 4-H Spring Contest & Talent Showcase Entry Form

Fashion/Interior Design, Public Speaking/Educational Presentation, & Talent Showcase

March 17, 2024 – Buffalo Upper Junior High School

**Deadline for entries: 12 pm on March 7, 2024 to Leon County Extension Office
or via Online Form**

Entry fee: \$10 per 4-H member per Contest pay via Paypal, Venmo or Check/Cash

Example: Fashion & Interior Design, Public Speaking/Educational Presentation, & Talent Showcase= \$30

Updates May Be Added at: <https://leon.agrilife.org/county-roundup-contest-spring/>



Please review the entry guidelines for each contest, complete this form and submit, along with your entry fee, to the Extension office.

Name _____ Club/Group _____

Phone # _____ Birthdate ____/____/____ Current grade ____

School Name _____

Age Division: ____ Clover Kids (grades K-2) ____ Junior (grades 3-5)

____ Intermediate (grades 6-8) ____ Senior (grades 9-12)

Other Opportunities

Consumer Decision Making:

____ I am interested this contest

____ I am not interested in this contest.

Fashion & Interior Design Contests **(\$10 to Compete)**

___ I am not entering any of the clothing contests

___ I am entering the following clothing contests...

Fashion Show: *email your Fashion Show paperwork to Cassie mike.mcbride@ag.tamu.edu*

___ I am not entering this contest

___ I am entering the following category: *email your Fashion Show paperwork to Mike*

Clover/Jr/Int Buying Categories: ☐ Everyday Living ☐ Fantastic Fashions Under \$25

☐ Dressy

☐ Special Interest

Sr Buying Categories:

☐ Business/Interview Attire

☐ Fantastic Fashions under \$25

☐ Semi-Formal to Formal

☐ Special Interest

Clover/Jr/Int Construction Categories:

☐ Everyday Living

☐ ReFashion

☐ Dressy

☐ Special Interest

Sr Construction Categories:

☐ Everyday Living

☐ ReFashion

☐ Semi-Formal to Formal

☐ Theatre/Costume

Natural Fibers (senior 4-H'ers only): *email your paperwork mike.mcbride@ag.tamu.edu*

___ I am not entering this contest

___ I am entering the following category: *email Natural Fibers paperwork to Mike*

___ Cotton

___ Wool/Mohair/Alpaca

Storyboard:

___ I am not entering this contest

___ I am entering this contest (please check one category)

___ Wearable

___ Accessory

___ Jewelry

___ Pet Clothing

___ Home Décor

___ Home Furnishings

Duds to Dazzle: (*Mock Contest on March 26, 2024 & Practice- Tuesdays at 6:00pm*)

___ I am interested this contest

___ I am not interested in this contest.

Public Speaking/Educational Presentation Contests

(\$10 to Compete)

___ I am not entering any of the public speaking/educational presentation contests

___ I am entering the following public speaking/educational presentation contest(s)...

*You may enter and participate in up to one contest in the box. Please check (✓) the **category(ies)** you are entering, and then add your title and names of your team members, if applicable. EP=Educational Presentation*

Educational Presentations (1-2 team members):

- | | |
|---|--|
| <input type="checkbox"/> Agriculture & Natural Resources EP | <input type="checkbox"/> Swine EP |
| <input type="checkbox"/> Animal Science EP | <input type="checkbox"/> Open EP |
| <input type="checkbox"/> Beef EP | <input type="checkbox"/> Promote 4-H EP |
| <input type="checkbox"/> Health & Wellness EP | <input type="checkbox"/> Horse EP |
| <input type="checkbox"/> Safety & Injury Prevention EP | <input type="checkbox"/> STEM EP |
| <input type="checkbox"/> Family & Consumer Education EP | <input type="checkbox"/> Sheep & Goat EP |

Public Speaking (Individual Contest):

- ☐ Public Speaking

Title:

Names of team members, if applicable:

Talent Showcase Contests

(\$10 to Compete)

___ I am not entering any of the talent showcase contests

___ I am entering the following talent showcase contest(s)...

*You may enter and participate in up to one contest in each box. Please check (✓) the **category(ies)** you are entering, and then add your title and names of your team members, if applicable.*

Box 1

- ☐ Talent Showcase Choreographed Routine
- ☐ Talent Showcase Variety Show
- ☐ Talent Showcase Musical/ Instrumental
- ☐ Talent Showcase Vocal

Title:

Names of team members, if applicable:

Box 2

- ☐ Talent Showcase Poetry/Prose
- ☐ Talent Showcase Solo/Band Performance
- ☐ Talent Showcase 4-H Skit

Title:

Names of team members, if applicable:

Please check one:

___ I plan to attend and participate in the Spring Contests on **March 17, 2024**.

___ I am not able to attend the Spring Contests on **March 17, 2024** due to a scheduling conflict but would like to set up a time to videotape my interview/presentation with the Extension Agent(s) prior to contest.