**2023-24 Leon County 4-H Food Contest Entry Form**

***Contest – Saturday, November 11, 2023***

***Leon County Expo Center***

***Entries due by 5:00 pm on Wednesday, November 1st***

Please complete the following information and submit with

your $10 entry fee (per person) to the Extension office **by Wed., Nov. 1st**.

Questions? Contact- Leon County Extension Office at 903-536-2531 or visit: <https://leon.agrilife.org/4-h/4-h-projects/food-nutrition/>

On Nov. 11th, we will conduct the Food Show and Food Challenge to determine who advances to district. Once all entries are received, a schedule will be developed and shared with all participants. Schedule Conflicts, email [cassie.ferguson@ag.tamu.edu](mailto:cassie.ferguson@ag.tamu.edu) ASAP!

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birthdate \_\_\_/\_\_\_/\_\_\_\_\_ Grade \_\_\_\_\_\_\_

E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age Division: \_\_\_ Clover Kids (grades K-2) \_\_\_ Junior (grades 3-5)

\_\_\_ Intermediate (grades 6-8) \_\_\_ Senior (grades 9-12)

**Food Show** *(Attach completed forms): (****Theme:*** *From the Decades)*

Please check ***the division*** in which you are entering:

\_\_\_ Appetizer \_\_\_ Main Dish

\_\_\_ Side Dish \_\_\_ Healthy Dessert

\_\_\_ I am not entering this contest

**Food Challenge** *(Team of 3-4 members)*: **Team Name:**

\_\_\_ I am entering this contest, and my team members are:

\_\_\_ I am not entering this contest

While we will not be having the **Ag Product ID Contest or Family Community Health Quiz Bowl**, please let me know if you’re interested in participating.

\_\_\_ I am interested in Ag Product ID or FCH Quiz Bowl

\_\_\_ I am not interested in Ag Product ID or FCH Quiz Bowl