LEON COUNTY 4-H

Leon County AgriLife Extension Office- Located at: 113 W. Main St. (3rd Floor) Centerville, TX 75833

Telephone: [(903) 536-2531](https://www.google.com/search?q=leon+county+extension+office&rlz=1C1OKWM_enUS779US779&oq=Leon+County+Extension&aqs=chrome.0.35i39j69i57j0l4.5127j1j7&sourceid=chrome&ie=UTF-8) Email: cassie.ferguson@ag.tamu.edu

# LEON COUNTY STAR AWARDS APPLICATION

*This application is due to the Leon County Extension Office by June 17, 2024 with completed Record Book. If entering the Leon County 4-H Recordbook Contest, Recordbooks can be turned in on June 20th at contest.*

*Interviews will take place on June 21, 2024. If you cannot attend, you MUST submit a video before June 20th.*

**Check which STAR award that you are applying:**

**\_\_\_Bronze Star (Junior-Grades 3-5) \_\_\_Silver Star (Intermediate-Grades 6-8) \_\_\_Gold Star (Senior-Grades 9-12)**

**\_\_\_\_ Danforth “I Dare You” Award (Grades 10-12)**

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**Full Name: ­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Age: \_\_\_\_\_\_\_\_\_ Grade: \_\_\_\_\_\_\_\_\_\_ Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Number of years in 4-H: \_\_\_\_\_\_\_\_**

**Parents’/Guardian Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*Basic Requirements*

\_\_\_ Completed a record book this year.

\_\_\_ Completed (2 projects-Junior.& Intermediate; 3 projects for Seniors) different projects during the year of application.

*List up to 2-6 projects you have been in this year:*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ACTIVITIES: (Please check) Applicants need two/three (2/3) to qualify.**

\_\_\_\_\_\_\_ Food Show \_\_\_\_\_\_\_Discovery Scientific Poster

\_\_\_\_\_\_\_ Food Challenge \_\_\_\_\_\_\_ Ag Product ID

\_\_\_\_\_\_\_ Fashion Show \_\_\_\_\_\_\_ Entomology ID

\_\_\_\_\_\_\_ Duds to Dazzle \_\_\_\_\_\_\_ Teams: Consumer Decision Making, Leaders for Life, Dairy, Horse, Poultry, \_\_\_\_\_\_\_ Fashion Storyboard Wool, Meat

\_\_\_\_\_\_\_ Photography \_\_\_\_\_\_\_ County Fair (list projects) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ Texas 4-H Congress \_\_\_\_\_\_\_ Jr. Leadership Lab, Leadership Lab

\_\_\_\_\_\_\_ Public Speaking \_\_\_\_\_\_\_ Camps: county, district, state

\_\_\_\_\_\_\_ Educational Presentations \_\_\_\_\_\_\_ Promote 4-H (speeches, poster displays, radio, TV, newspapers)

\_\_\_\_\_\_\_ Share the Fun \_\_\_\_\_\_\_ Quiz Bowl

\_\_\_\_\_\_\_ Other (Exchange Programs, Fundraising) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**LEADERSHIP: (Please Check)** During his/her years in 4-H, a member must have exhibited leadership skills such as:

\_\_\_\_\_\_\_\_Serving as a 4-H officer or committee chairman (club, county, district, state)

\_\_\_\_\_\_\_ Serving as a junior or teen leader in an activity or project with or under the supervision of an adult volunteer leader

**COMMUNITY SERVICE: (Please Check)** The 4-H member must have participated in one (1) or more community service activities:

Working or counseling with clover leaf or junior 4-H members

Providing leadership to a One Day 4-H project

Participating in community service projects (individual, group or club-type)

\_\_\_\_\_\_\_ Motivating other 4-H members or future members through participation in demonstrations, projects and/or exhibits

**Awards**: Which Awards have you received before:

\_\_\_\_\_\_\_\_\_\_\_Bronze Star \_\_\_\_\_\_\_\_\_\_Silver Star \_\_\_\_\_\_\_\_\_\_Gold Star \_\_\_\_\_\_\_\_\_Danforth “I Dare You” Award

***For Intermediate & Seniors Only-Complete essay***

*Essay Topic: Why do you believe you should receive this award.*

*Please type in Times New Roman, 12 Font. 200 words or less*

*I have personally prepared this report and believe it to be correct:*

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant’s Signature Date**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent or Guardian Signature Date**

## \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Club Manager’s Signature Date**

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race,

color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in any Extension activity, are encouraged to contact the Texas A&M AgriLife Extension Service.